| Issue | Classification |
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| Application No. | Applicant(s) | | | | | | | |
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| 10/678,335 | WILKERSON ET AL. | | | | | | | |
| Examiner | Art Unit | | | | | | | |
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| Chanda I. Harris | 3714 | | | | | | | |

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| (Assis | stant Examiner) (Dat | e) | Ci | handa anda L. H | Total Claims Allowed: 22 | | | | |
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| Claims renumbered in the same order as presented by applicant | | | | | | | | □ СРА | | | T.D. | | | ☐ R.1.47 | | | | | |
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| 2 | 2 | | | 32 | | | 62 | | | 92 | | | 122 | | | 152 | | | 182 |
| 3 | 3 | | | 33 | | | 63 | : : | | 93 | | | 123 | 1. | | 153 | | | 183 |
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| 6 | 6 | | | 36 | | | 66 | | | 96 | | | 126 | | | 156 | - 1 | | 186 |
| 7 | 7 | | | 37 | | | 67 | | | 97 | | | 127 | | | 157 | :: | | 187 |
| 8 | 8 | | | 38 | | | 68 | | | 98 | | | 128 |] | | 158 | | | 188 |
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| 12 | 11 | | | 41 | | | 71 | | | 101 | | | 131 | | | 161 | | | 191 |
| 13 | 12 | | | 42 | | | 72 | | | 102 | | | 132 |] · | | 162 | | | 192 |
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| 15 | 14 | | | 44 | | | 74 | | | 104 | | | 134 | | | 164 | | | 194 |
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| 17 | 17 | | | 47 | | | 77 | | | 107 | | | 137 |] | | 167 | - 131 | , | 197 |
| 18 | 18 | | | 48 | | | 78 | | | 108 | 711 | | 138 | <u> </u> | | 168 | • • | | 198 |
| 19 | 19 | | | 49 | | | 79 | | | 109 | | | 139 |] · | | 169 | :- | | 199 |
| 20 | 20 | | | 50 | | | 80 |] . | | 110 | *: | _ | 140 | | | 170 | .* | | 200 |
| 11 | 21 | | | 51 | | | 81 |] | | 111 | | | 141 | | | 171 | | | 201 |
| 21 | 22 | | | 52 | | | 82 | | | 112 | · | | 142 |] | | 172 | : | | 202 |
| 22 | 23 | | | 53 | | | 83 | | | 113 | ٠ | | 143 |] | | 173 | | | 203 |
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| | 25 | | | 55 | | | 85 | } | | 115 | 2.1 | | 145 | | | 175 | | | 205 |
| | 26 | | | 56 | | | 86 | | | 116 | | | 146 | | | 176 | | | 206 |
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